

FEC  
FORM 3X

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

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Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

CHRISTOPHER A. Gorecki  
ROLLINS, INC. Political Action Committee

ADDRESS (number and street)

2170 Piedmont Road NE

Check if different  
than previously  
reported. (ACC)

ATLANTA

GA

30324

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00131219

3. IS THIS  
REPORT

NEW  
(N)

OR

AMENDED  
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

✓ April 15  
Quarterly Report (Q1)

July 15  
Quarterly Report (Q2)

October 15  
Quarterly Report (Q3)

January 31  
Year-End Report (YE)

July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)

Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11)  
(Non-Election  
Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)  
(Non-Election  
Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

M M / D D / Y Y Y Y

in the  
State of

(d) 30-Day  
POST-Election  
Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M / D D / Y Y Y Y

in the  
State of

5. Covering Period

04/01/2014

through

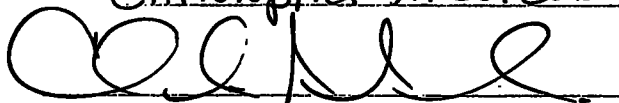
06/30/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Christopher A. Gorecki

Signature of Treasurer



Date

07/14/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Rollins, Inc PAC

Report Covering the Period:

From:

04 01 2014

To:

06 30 2014

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2014	14,322.73	
(b) Cash on Hand at Beginning of Reporting Period.....	14,921.67	
(c) Total Receipts (from Line 19).....	4,712.47	5,311.41
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	19,634.14	19,634.14
7. Total Disbursements (from Line 31).....	5,000.00	5,000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	14,634.14	14,634.14
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

ROLLINS, INC PAC

Report Covering the Period: From:

04 01 2014

To:

06 30 2014

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....		
(ii) Unitemized.....	4,712.47	5,311.41
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	4,712.47	5,311.41
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	4,712.47	5,311.41
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	4,712.47	5,311.41

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	,	,
(ii) Non-Federal Share.....	,	,
(b) Other Federal Operating Expenditures .....	,	,
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	,	,
22. Transfers to Affiliated/Other Party Committees.....	,	,
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	, 5,000.00	, 5,000.00
24. Independent Expenditures (use Schedule E) .....	,	,
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	,	,
26. Loan Repayments Made.....	,	,
27. Loans Made.....	,	,
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	,	,
(b) Political Party Committees .....	,	,
(c) Other Political Committees (such as PACs).....	,	,
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	,	,
29. Other Disbursements .....	,	,
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	,	,
(ii) "Levin" Share.....	,	,
(b) Federal Election Activity Paid Entirely With Federal Funds .....	,	,
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....	,	,
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	, 5,000.00	, 5,000.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	, 5,000.00	, 5,000.00

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	, 4,712.47	, 5,311.41
34. Total Contribution Refunds (from Line 28(d)) .....	, ,	, ,
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	, 4,712.47	, 5,311.41
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....▶	, 5,000.00	, 5,000.00
37. Offsets to Operating Expenditures (from Line 15, page 3).....	, ,	, ,
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....▶	, 5,000.00	, 5,000.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

*Rollins, Inc. PAC*

Full Name (Last, First, Middle Initial)

A. *Graves, Tom*

Mailing Address

*702 S. Thornton Ave.*

City

*Dalton*

State

*GA*

Zip Code

*30720*

Purpose of Disbursement

*Contribution*

Candidate Name

*Graves, Tom*

Category/  
Type

Office Sought:

☒ House

☐ Senate

☐ President

Disbursement For:

☒ Primary

☐ General

☐ Other (specify) ▼

State:

District:

*GA-14*

Date of Disbursement

*02/17/2014*

Amount of Each Disbursement this Period

*250000.00*

Full Name (Last, First, Middle Initial)

B. *Scott, Austin*

Mailing Address

*1516 Cannon HOB*

City

*Washington DC*

State

Zip Code

*20515*

Purpose of Disbursement

*Contribution*

Candidate Name

*Scott, Austin*

Category/  
Type

Office Sought:

☒ House

☐ Senate

☐ President

Disbursement For:

☒ Primary

☐ General

☐ Other (specify) ▼

State:

District:

*GA-8th*

Date of Disbursement

*02/17/2014*

Amount of Each Disbursement this Period

*2500.00*

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

State:

District:

Date of Disbursement

*02/17/2014*

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

# Bank of America

HH

CUSTOMER CONNECTION  
BANK OF AMERICA, N.A.  
DALLAS, TEXAS 75283-2406

Last Statement: 05/30/2014  
This Statement: 06/30/2014



Customer Service  
1-888-400-9009

ROLLINS INC  
POLITICAL ACTION COMMITTEE  
ATTN: CHRIS GORECKI, VP GOVT  
RELATIONS  
2170 PIEDMONT RD  
ATLANTA GA 30324

Page 1 of 2

Effective June 2014, the Deposit Agreement and Disclosures booklet ("Booklet") which governs your account has been updated. The account will continue to be subject to the Booklet as updated from time to time. Please contact your account representative to receive the updated version. Continued use of this account indicates your agreement to be bound by the terms and conditions contained in this Booklet.

## ANALYZED CHECKING

### Account Summary Information

Statement Period 05/31/2014 - 06/30/2014	Statement Beginning Balance	14,218.65
Number of Deposits/Credits 1	Amount of Deposits/Credits	415.49
Number of Checks 0	Amount of Checks	.00
Number of Other Debits 0	Amount of Other Debits	.00
	Statement Ending Balance	14,634.14
Number of Enclosures 0	Service Charge	.00

### Deposits and Credits

Date Posted	Customer Reference	Amount	Description	Bank Reference
06/23		415.49	ROLLINS DES:EXP REIMB ID: 00145061 INDN:ROLLINS INC POLITICAL CO ID:3510068479 PPU PMT INFO:EXP REIMB	

### Daily Balances

Date	Ledger Balance	Collected Balance	Date	Ledger Balance	Collected Balance
05/30	14,218.65	14,218.65	06/30	14,634.14	14,634.14
06/23	14,634.14	14,634.14			



# Bank of America

H

CUSTOMER CONNECTION  
BANK OF AMERICA, N.A.  
DALLAS, TEXAS 75283-2406

Last Statement: 04/30/2014  
This Statement: 05/30/2014



NO  
ROLLINS INC  
POLITICAL ACTION COMMITTEE  
ATTN: CHRIS GORECKI, VP GOVT  
RELATIONS  
2170 PIEDMONT RD  
ATLANTA GA 30324

Customer Service  
1-888-400-9009

Page 1 of 2

## ANALYZED CHECKING

### Account Summary Information

Statement Period 05/01/2014 - 05/30/2014	Statement Beginning Balance	13,262.44
Number of Deposits/Credits 3	Amount of Deposits/Credits	986.21
Number of Checks 0	Amount of Checks	.00
Number of Other Debits 1	Amount of Other Debits	30.00
	Statement Ending Balance	14,218.65
Number of Enclosures 0	Service Charge	.00

### Deposits and Credits

Date Posted	Customer Reference	Amount	Description	Bank Reference
05/06		150.00	GA BANK BY MAIL DEPOSIT	
05/07		656.21	ROLLINS DES:EXP REIMB ID: 0014 INDN:ROLLINS INC POLITICAL CO ID:3510068479 PPD PMT INFO:EXP REIMB	
05/15		180.00	GA BANK BY MAIL DEPOSIT	

### Withdrawals and Debits

#### Other Debits

Date Posted	Customer Reference	Amount	Description	Bank Reference
05/19		30.00	Return Item Chargeback RETURN ITEM CHARGEBACK	

### Daily Balances

Date	Ledger Balance	Collected Balance	Date	Ledger Balance	Collected Balance
04/30	13,262.44	13,262.44	05/15	14,248.65	14,068.65
05/06	13,412.44	13,262.44	05/19	14,218.65	14,176.65
05/07	14,068.65	13,918.65	05/20	14,218.65	14,216.25
05/09	14,068.65	14,056.65	05/21	14,218.65	14,218.65
05/12	14,068.65	14,068.65	05/30	14,218.65	14,218.65





# Bank of America

CUSTOMER CONNECTION  
BANK OF AMERICA, N.A.  
DALLAS, TEXAS 75283-2406

01 01 169 01 M0000 E# 0  
Last Statement: 03/31/2014  
This Statement: 04/30/2014



ROLLINS INC  
POLITICAL ACTION COMMITTEE  
ATTN: CHRIS GORECKI, VP GOVT  
RELATIONS  
2170 PIEDMONT RD  
ATLANTA GA 30324

Customer Service  
1-888-400-9009

Page 1 of 2

## ANALYZED CHECKING

### Account Summary Information

Statement Period 04/01/2014 - 04/30/2014	Statement Beginning Balance	14,921.67
Number of Deposits/Credits 7	Amount of Deposits/Credits	3,340.77
Number of Checks 2	Amount of Checks	5,000.00
Number of Other Debits 0	Amount of Other Debits	.00
	Statement Ending Balance	13,262.44
Number of Enclosures 0	Service Charge	.00

### Deposits and Credits

Date Posted	Customer Reference	Amount	Description	Bank Reference
04/03		250.00	GA BANK BY MAIL DEPOSIT	
04/07		35.77	ROLLINS DES:EXP REIMB ID: 00145	
			INDN:ROLLINS INC POLITICAL CO ID:3510068479	
			PMT INFO:EXP REIMB	
04/14		280.00	GA BANK BY MAIL DEPOSIT	
04/15		40.00	GA BANK BY MAIL DEPOSIT	
04/18		1,000.00	GA BANK BY MAIL DEPOSIT	
04/21		150.00	GA BANK BY MAIL DEPOSIT	
04/22		1,585.00	GA BANK BY MAIL DEPOSIT	

### Withdrawals and Debits

#### Checks

Check Number	Amount	Date Posted	Bank Reference	Check Number	Amount	Date Posted	Bank Reference
20087	2,500.00	04/08	9792074695	20088	2,500.00	04/01	4792275700

### Daily Balances

Date	Ledger Balance	Collected Balance	Date	Ledger Balance	Collected Balance
03/31	14,921.67	14,921.67	04/17	10,527.44	10,481.04
04/01	12,421.67	12,421.67	04/18	11,527.44	10,524.24
04/03	12,671.67	12,421.67	04/21	11,677.44	10,527.44
04/04	12,671.67	12,671.67	04/22	13,262.44	11,447.44
04/07	12,707.44	12,707.44	04/23	13,262.44	12,027.44
04/08	10,207.44	10,207.44	04/24	13,262.44	12,855.44
04/14	10,487.44	10,207.44	04/25	13,262.44	13,235.64
04/15	10,527.44	10,207.44	04/28	13,262.44	13,262.44
04/16	10,527.44	10,391.44	04/30	13,262.44	13,262.44



earthsmart

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Page 1 of 1

Ship Date: JUL 14  
Actual: 0.5 LB  
CAG: 928103NETS550

Origin ID: OFEA

Mr. Kevin Fortkiewicz  
Federal Election Commission  
Reports Analysis Division  
999 E Street NW  
WASHINGTON, DC 20483



SHIP TO: (98) 999-9999  
Mr. Kevin Fortkiewicz  
Federal Election Commission  
Reports Analysis Division  
999 E Street NW  
WASHINGTON, DC 20483

SHIP TO: (98) 999-9999

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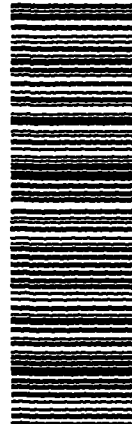
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TUE - 15 JUL AA  
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Federal Election Commission  
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☐ Other (Specify): Date of Receipt or Postmarked

  
PREPARER  
(8/2013)

*7/15/14*  
DATE PREPARED